

MINUTES

OF THE

—Forty-First Annual Session—

—OF THE—

Harmony Baptist Association

HELD WITH

JERUSALEM BAPTIST CHURCH,

Scott County, Mississippi,

October, 25th, A. D., 1890.

OFFICERS.

J. P. HICKMAN, MODERATOR.....Carthage, Miss.

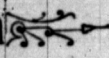
J. C. NEILE, CLERK.....Carthage, Miss

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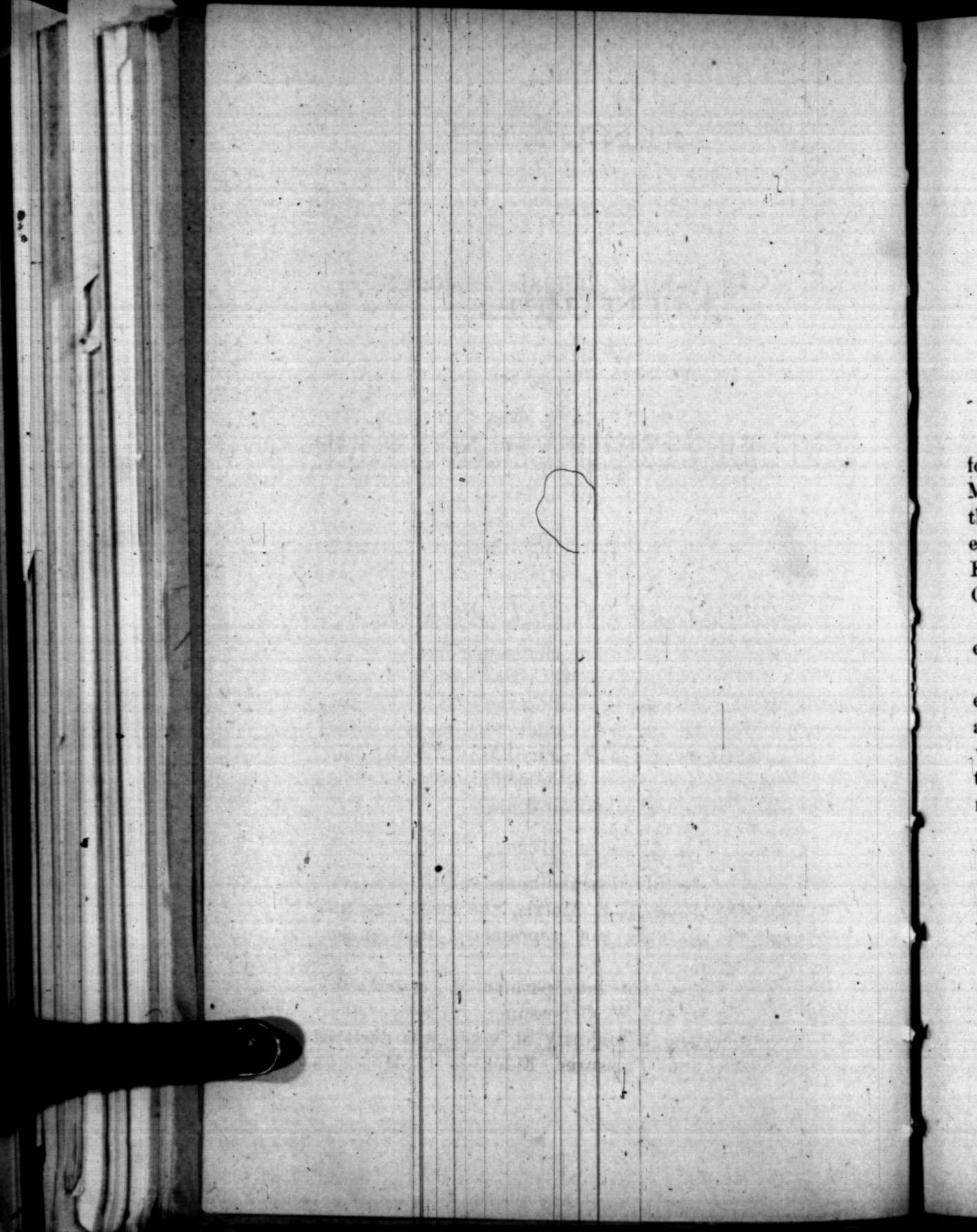
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MINUTES

—:O:—

FIRST DAY—Morning Session.

LUDLOW, SCOTT COUNTY, MISS., OCT., 25th, 1890.

The Harmony Baptist Association convened in her forty-first annual session and was called to order by the Moderator, J. P. Hickman. After devotional exercises by the Moderator, J. P. Hickman, the Association proceeded to business. The Moderator appointed a committee on Finance, consisting of J. H. Carpenter, John Gober and George Yeager.

Then the letters from the different churches were called for and read and delegates names enrolled.

Elder T. J. Moore and G. M. C. Davis, were appointed reading Clerks. After reading the letters there was an intermission to hear the Introductory Sermon, which was preached by Elder W. P. Dorrill, from the 24th chapter of Luke and 48th verse, after which the body took a recess of one hour and a half for dinner.

Afternoon Session.

The body re-assembled in the house at 2 o'clock, and after prayer by Elder T. E. Morris, the body resumed business, the churches not represented this morning, now present.

The body then went into permanent organization, Elder S. J. Tullos and W. C. Sessums acting as tellers. J. C. Neil receiving a majority of votes was declared elected Clerk and Treasurer. Elder J. P. Hickman

receiving the largest number of votes of those voted for and Dr. T. E. Morris withdrawing, the Association declared Elder J. P. Hickman elected Moderator.

The Camden Church having three delegates and not being entitled to but two, and one delegate being a lady.

On motion, the two male delegates were seated. The following Brethren were appointed as committee on religious exercises: Z. Stewart, W. J. Miles and G. W. Goolsby with the deacons of this church.

Petitionary letters called for, Ethel Church came forward with her delegates and united with the body. The Moderator extended the right hand of fellowship in behalf of the Association.

Partial report of Committee on Religious Exercises.

We recommend that Elder T. J. Moore preach to night at 7:30 o'clock.

Called for correspondence.

Kosciusko Association, none present.

Louisville Association, none present.

Mt. Pisgah Association, Elder S. J. Tullus.

Mt. Olive Association, J. W. Pearson, Berry Bilbro D. W. Denson and Wm. Roberson.

Yazoo Association, none present.

Mt. Charity Colored Association, none present.

Lone Pilgrim Colored Association, J. H. Johnson.

Central Association, Elder T. J. Burk.

Called for correspondence from Convention Board, "Baptist Record" and Endowment,

Elder J. B. Gambrell.

Returned correspondence.

Kosciusko Association, Elder J. H. Davis and W. I. Phillips, W. J. Miles, Henry Collins, Z. Stewart, Elder E. T. Barnett, T. G. Ward, and George Yeager.

Louisville Association, J. H. Davis and J. C. Pool.

Mt. Pisgan Association E. T. Barnett, J. A. Thomas, T. G. Ward and W. S. Blackman.

Mt. Olive Association, J. N. Denson, J. C. Denson, Dr. T. E. Morris, E. Barnett, W. S. Blackburn, C. C. Anderson, H. C. Majors, J. B. Denson and S. J. Denson.

Yazoo Association, Elder T. J. Moore and J. M. Vinson.

Central Association, J. P. Hickman.

Delegates of State Convention, Elder T. J. Moore. J. C. Denson, T. E. Morris, W. J. Miles, J. M. Vinson and J. P. Hickman.

The appointment for preaching to-night withdrawn.

Committee on Devotional Exercises report prayer meeting at 10 o'clock, a. m., by Elder E. T. Barnett, preaching at 11 o'clock by Elder J. B. Gambrell.

On motion, the Moderator was granted until to-morrow morning to appoint a committee.

On motion, that the report on obituaries be made special order for 10 o'clock, Monday morning.

Adjourned to 9 o'clock Monday morning.

Sabbath Exercises.

Prayer meeting at 11 o'clock, conducted by Elder E. T. Barnett, 31st Psalm, preaching at 11 o'clock by Elder J. B. Gambrell. The house was too small to hold the vast audience. People stood up in the doors while a large gathering were compelled to stand outside. He preached from 1st chapter of Paul's letter to the Philippians, 14th verse, after which a collection was taken of \$16.00 for Mississippi College. Elder S. J. Tullos preached at 2:40, p. m., from the 6th chapter of Romans, 17th verse.

Elder W. E. Deen preached at 7:30 o'clock, p. m., from the 12th chapter of John, 26th verse.

SECOND DAY—Morning Session.

The body met pursuant to adjournment Monday morning, 9 o'clock, a. m., the Choctaws having several prayers in their own tongues. After prayer by Elder J. B. Gambrell, the body declared ready for business.

Report on Queries and Requests, marked	- - -	B.
Report on Obituaries, marked	- - -	C.
Report on Temperance, marked	- - -	D.
Report on State of Religion	- - -	E.
Report on Finance, marked	- - -	F.
Report on Mission, marked	- - -	G.
Report on Mississippi College and Ministerial Education, marked	- - -	H.
Report on Sunday Schools, marked	- - -	I.
Report on Publication, marked	- - -	J.
Report on Nominations, marked	- - -	K.
Intermission for one hour for dinner.		

Afternoon Session.

Prayer by Elder J. C. Denson.

Elder J. B. Gambrell gave an interesting talk and impressed the Association with keeping up and assisting the Mississippi College and requests each church in the Association to raise the amount of money set opposite their names.

CHURCH.	DELEGATE'S NAMES.	AMOUNT.
Beulah.....	J. C. Pool.....	\$ 20 00
Canaan.....	Z. Stewart.....	25 00
Camden.....	O. B. Thornton.....	15 00
Carthage.....	J. P. Hickman.....	50 00
Centre Hill.....	J. C. Carpenter.....	50 00
Good Hope, Mad'on Co.	R. G. Barrett.....	20 00
Good Hope, Leake Co.,	H. Collins.....	50 00
Hopewell.....	R. G. Barrett.....	40 00
Jerusalem.....	J. C. Denson.....	50 00
Midway.....	W. I. Phillips.....	10 00

Mount Zion.....	J. A. Thomas.....	40 00
New Hope.....	James Adams.....	10 00
Old Rocky Point.....	W. P. Dorrill.....	50 00
Old Rocky Point.....	P. S. Rushing.....	10 00
Standing Pine.....	W. S. Blackman.....	10 00
Thomastown.....	George Yeager.....	40 00
New Providence.....	W. J. Miles.....	15 00
Harmony.....	E. T. Barnett.....	10 00
Mt. Carmel.....	Charles Frank.....	25 00
Mars Hill.....	T. J. Ward.....	10 00
Stump Bridge.....	W. P. Wallace.....	25 00

Total.....\$475 00

By motion, the Association requests each church to endeavor to raise the amount opposite its name.

By motion, the Executive Board is hereby renewed.

Resolved, that the churches of Harmony Association be urged for the future to elect and send up no members as Messengers, except such as will agree to remain in their seat, as such representative, until all the business of the Association is properly done, without haste in decency and in order.

Resolved, That the hearty thanks of this body are hereby tendered this Jerusalem Church and community, for the kindness and hospitality shown us while with them.

Resolved, That the Clerk and Treasurer be authorized to draw from the Treasury \$15.00 for his services.

Treasurer's account examined and adopted.

Resolved, That the members of the Hopewell (Choctaw) Church be instructed to sell their church property and keep the proceeds that this Association has donated to the building thereof and take it to the nation with them to assist in building them a house of worship there.

Resolved, That the Clerk be requested to procure blanks of church letters and provide each church in the Association with them.

Resolved, That this Association adjourn to meet with New Hope Church, Leake Co., on Saturday before the fourth Sabbath in October, 1891.

J. P. HICKMAN, Moderator,
J. C. NIEL, Clerk and Treasurer.

Queries and Requests.

Your Committee on Queries and Requests beg leave to report that we find no queries sent up, but we find six churches requesting the Association to meet with them, we recommend Mount Zion.

A. B. ELLINGTON,
J. A. THOMAS,
H. D. DODD,
W. I. PHILLIPS,
PETER BARNETT.

On motion, the above report was amended by striking out Mount Zion and inserting New Hope in lieu thereof and adopted as amended.

Obituaries.

It is the sad duty of your Committee to announce to the body, the death of our beloved and venerable brother; Elder R. E. Melvin. He was born in Pennsylvania, of pure Irish Presbyterian parentage and was raised a Presbyterian of the straightest sect. He came south in early life, first to Kentucky, when he married a near kinswoman of the celebrated Dr. J. C. Walker. Later he came to Mississippi and taught school. Then he qualified as a lawyer, but practiced but little, before great family affliction changed the current of his life. During the war, or soon after, he embraced Baptist principles and was baptised by the late Elder J. S. Antley. Not long after he was ordained a preacher and though not a pastor much of his life, yet he was in labors abundant, preaching in several states.

Brother Melvin was in many respects a remarkable man. He possessed an analytical mind that could lay bear the weightiest questions, and had the reassuring powers to follow their logical conclusion.

As for witticism, this never failed him on any occas-

ion, for terseness and vigor of expression, he was almost without equal, for with few words he could elucidate grave questions of Theology that would require some other pages to elaborate. Much of the interesting and instructive matter in the columns of the "Southern Baptist Record" was due to his transient pen.

Harmony Association, the Association of his love, in the death of Elder Melvin, has sustained an irreparable loss, indeed the Baptists of Mississippi and of the whole south are mourners at our common altar and are mutually grieving the loss we have all sustained.

Brother Melvin though dead, yet liveth; though his voice is hushed, yet he speaketh, and though his pen is stilled, yet his writings will stand as imperishable monuments to the goodness and greatness of the man.

Love and honor to his memory. Peace be to his ashes.

J. C. DENSON,
H. COLLIER,
Z. STEWART,
J. N. DENTON,
Committee.

Temperance.

Your Committee on Temperance, believe that the intemperate use of intoxicants is a sin, characterized by our Lord as one of the most stupendous of evils. Strong drink is, in our judgment, satan's most effectual weapon against the progress of the Messiah's Kingdom; against the love and harmony of the family; against the elevation and purity of society; against the business interest of the people, and against our progress as a nation.

Therefore, we recommend to all Christians, and especially Baptists, to manifest their hatred to this monster evil, first by an example of total abstinence, as a beverage, second by open condemnation, and third by striking blows with all their power, whenever and wherever they have an opportunity.

T. J. MOORE, Chair'n,
JAMES S. BOYD,
J. H. McKAY,
W. D. GROSS,
Committee.

Spiritual Condition of the Churches.

Your Committee respectfully report as follows

Beulah Church, spiritual condition good.

Carthage Church, much revived, with many additions.

Central Hill Church, much revived, with many additions.

Camden Church, at peace and requests the prayers of this body.

Canaan Church, revived with, many additions.

Ethel Church, just received.

Good Hope Church, (Leake) revived, with some additions.

Good Hope Church. (Madison) at work and much revived.

Harmony Church, cold but in peace.

Hopewell Church, (White) spiritual condition not stated.

Hopewell Church, (Choctaw) at peace.

Jerusalem Church, in a dormant state and asks the prayers of this body.

Mt. Carmel Church, much revived but no additions.

Midway Church, much revived, with some additions.

Mt. Zion Church, (White) much revived, with some additions.

Mt. Zion Church, (Choctaw) at peace.

Mars Hill Church, at peace, some additions.

New Hope Church, at peace, some additions.

New Providence Church, spiritual condition not stated.

New Union Church, much revived, with many additions.

Old Rocky Point Church, much revived, with many additions.

Rocky Point Church, much revived with some additions.

Stump Bridge Church, at peace, no additions.

Standing Pine Church, peace and harmony prevail.

Salem Church, not represented.

Union Church, (Choctaw) at peace.

Thomastown Church, spiritual condition not given.

Finance Report.

Your Committee on Finance would respectfully report the following for the year 1890.

CHURCHES.	Ass'al Purposes.	Ass'on Missions.	Foreign Mis.	Home Missions.	State Missions.	Indian Missions.	Endowment.	Mrs. Sanford.	Total.
Bulah	\$3 00	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 3 00
Canaan	2 00		5 50						7 50
Camden	1 50								1 50
Carthage	3 50								3 50
Centre Ridge	4 00		16 50						20 50
Ethel	1 00			2 75					3 75
Good Hope, Mad... ..	2 00				1 60				3 60
Good Hope, Leake	4 00				6 50				10 50
Hopewell, Choctaw	1 50								1 50
Hopewell, White	1 05				3 30				4 35
Jerusalem	4 70		50	1 20		1 85		1 40	9 65
Midway	2 90		4 25						7 15
Mt. Zion, Choctaw	1 10			1 00					2 10
Mt. Zion, White	3 50			5 85					9 35
New Hope	1 10		8 75						9 85
New Union	3 00								3 00
Rocky Point	1 80								1 80
Ola Rocky Point	4 00								4 00
Standing Pine	2 50	1 55							4 05
Stump Bridge	5 00								5 00
New Providence	2 15				3 50				5 65
Thomastown	2 30		10 10				5 10		17 50
Harmony	1 75		1 00						2 75
Mt. Carmel	3 00								3 00
Mars Hill	2 00	4 00							6 00
Union, Choctaw	1 00		50				20		1 70
Total	65 35	5 54	47 10	10 80	14 00	2 05	5 10	1 40	152 25

Amount of collection on Sabbath, \$16.05.

The foregoing statement does not represent the amount contributed by the churches, a portion of the funds having been sent direct to the Convention Board.

We have examined the Treasurer's account and report and find it correct with a balance in the Treasury of \$15.00.

J. H. CARPENTER,
JOHN GOBER,
GEORGE YEAGER, Ch'm.

Missions.

Your Committee on Missions would respectfully submit : That as Christ is King in Zion and the church is to be the light of the world and the executive of the law of the King and the furtherance of the cause of the King being the chief reason for the organization of the Church. Hence we cannot afford to neglect the Mission work, that being the work of the Church. To-day, the doors of the nations of earth are open to the Gospel, and God says that it is in his power to give salvation unto every one that believeth.

Self preservation is the first law of nature, so if we would live as churches in the full discharge of our duty, and enjoy the blessing of God, we must obey him and send his Gospel to the nations of the earth, for it is said in the Scripture, there is that that withholdeth and it tendeth to poverty, and there is that that scatereth and it increaseth. Another stimulous that should cause us to enter more fully and heartily into the work is the fact that God is greatly blessing it and also the earnest appeal for more help.

W. P. DORRIL, Chair'm,
T. G. WABD,
J. R. ELLINGTON,

J. C. Neile, to Harmony Association,

Dr.

1890. To amount in Treasury of 1889.....	\$ 15 00
Oct. 27 Rec'd of Finance Committee	152 25
Collections on Sabbath for Mississippi College...	16 05
Total.....	\$183 30

Cr.

Oct. 27. Paid J. B. Gambrell.....	\$ 16 05
" " Paid J. B. Gambrell.....	85 30
" " Clerk and Treasurer Fees.....	15 00
" " Bal. on hand.....	66 05
	\$183 30

J. C. NEILE, Clerk and Treas.

Ministerial Education.

Your committee respectfully report as follows:

In this day of enlightened thoughts and rapid march in every and all directions, it would seem a waste of words to urge the importance of a most thorough education of the ministry, and while this is approved or denied by few and these few fast decreasing, nevertheless your committee feel it incumbent upon them to call on the Baptists of Harmony Association to see that their efforts are not relaxed, but increased, rather, in this great work.

Thanks to the heroic efforts of great and good men in the army of our Lord, our land and our country is moving on. There is a great and increasing demand for more ministers, and educated ministers. The cry is still there are not enough. In the face of this emphatic cry it behooves us, even as citizens of an enlightened country, interested in moral progress, and more especially as Baptists and Christians to see that this demand is met.

While all admit that schools do not make ministers of God, education does the better fit and qualify them for work which the Lord requires.

And as a potent means for attaining this necessary and meritorious end, we point with pride and satisfaction to Mississippi College, to the work she has done and is still doing to arm and equip God's ministers and educate the youth of our land. Baptists here and every where, must feel moved, strongly moved, to give increased aid and encouragement to this institution of our State and denomination. And to-day men educated within her walls are reflecting honor and credit upon the denomination and the institution from which they hail.

The college is educating, now, from thirty to forty ministers. In the past she has educated near four thousand students and we feel free to hazard the assertion that she has fully and amply met the most sanguine expectation of her warmest admirers and supporters. If these are facts, and they are facts, Baptists should feel impelled by reasons most solemn and sacred to renewed

efforts to grace. Be not weary in well doing, but see that increased aid and assistance be extended to Mississippi College.

Respectfully submitted,
E. D. KINCAIRD, Chair'm,
F. E. MORRIS,
ISAAC TREADWELL.

Sunday Schools.

Your Committee on Sunday Schools would report :
Sabbath School has been inaugurated as the most convenient method of obeying God's word, as found in Proverbs 22 : 6, train up a child in the way it should go etc. This enjoins the necessity of parents teaching to their children the truths, morals and precepts of God's word.

Those who fail to make an honest effort are disobedient and have manifested a want of God in their hearts. For it is written : "If you love me you will keep my words."

Parents should love their children in the truest sense. Therefore teach them that which will do them greatest good and be more lasting, that they through this training may be able to obey God's command, as found in Proverbs 1 : 8 "My son hear the instruction of thy father and forsake not the law of thy mother." Therefore the instruction of thy father and the law of thy mother should be in keeping with divine truth. We give it as the sense of this body that the brethren and sisters should organize and maintain a Sunday School in every available place within our bounds, thereby manifesting to the world our loyalty to Christ and his cause, and exemplifying to our children that we feel a deep interest in their present and future good.

Respectfully submitted,
T. E. MORRIS, Chair'n,
CHARLES FRANKS,
STEPHEN WIGGINS.

Publications.

We your Committee on Publications submit the following report : Realizing the fact that the morality and Christianization of a people depends upon the quality of

literature placed in their hands, realizing too that so many good minds have been filled with trashy literature to the utter neglect of religious training, thus strengthening the agency of Satan, and sealing the hearts of our young people against the religious knowledge that should prevail in our midst. Our facilities for procuring good literature are abundant, so much so that there is no reasonable excuse for our people being destitute of good literature, which fit them for eternity.

We would therefore recommend that our people would use most extensively the "Southern Baptist Record," "Foreign Mission Journal" and "The Home Field" and "Convention Board Quarterly;"

Respectfully submitted,

J. B. DENSON, Chair'm,

W. J. YEARGER,

J. C. POOLE.

Nominations.

Your Committee on Nominations report that Brother T. E. Morris preach the Introductory Sermon for the Association and J. P. Hickman, Alternate. The following brethren have been selected as members of the Executive Board:

- Beulah—J. C. Poole.
- Canaan—Thomas Gobes.
- Carthage—G. M. C. Davis.
- Camden—O. B. Thornton.
- Centre Hill—J. C. Carpenter.
- Good Hope—Madison Co., John Gobes.
- Good Hope, Leake Co.—H. Collins.
- Hopewell, Choctaw—Isaac Thomas.
- Hopewell, White—T. N. Ellington.
- Jerusalem—J. N. Denson.
- Mt. Zion, White—J. A. Thomas.
- Midway—G. W. Goodsby.
- New Hope—J. A. Adams.
- Salem—J. N. Mooney.
- Old Rocky Point—Eli Douglas.
- Rocky Point—P. H. Kushing.
- Standing Pine—W. S. Blackman.

Stump Bridge—J. G. Vinson.
 Thomastown—T. B. Blailock.
 Harmony—J. T. Author.
 New Providence—W. J. Miles.
 Mars Hill—T. G. Ward.
 New Union—E. J. McKay.
 Union, Choctaw—Simon.
 Mt. Carmel—F. L. Hill.
 Mt. Zion, Choctaw—Thomas Anderson.
 Ethel—H. Stewart.

By the request of the delegates of Midway Church,
 we recommend the first meeting of the Board be with
 said church, and E. T. Barnett preach the Introductory
 Sermon and W. S. Blackman, Alternate,

Respectfully submitted,
 C. C. ANDERSON,
 J. M. VINSON,
 E. J. M'KAY,
 J. H. DAVIS, Chair'm,
 Committee.

Resolved. That Elder W. P. Dorril, J. H. Davis and
 T. J. Morris be appointed as a committee to arrange a
 programme for the meeting of the Executive Board and
 have same published in the Carthaginian,

Respectfully submitted,
 E. T. BARNETT.



Ordained * Ministers.

NAMES.	POST-OFFICES.
J. C. Denson.....	Ludlow, Scott Co., Miss.
A. B. Ellington.....	Kirkland, Madison Co., Miss.
R. G. Barrett.....	Newport, Attala Co., Miss.
T. E. Morris.....	Good Hope, Leake Co., Miss.
J. H. Davis.....	Palona, Leake Co., Miss.
W. P. Dorrile.....	Palona, Leake Co., Miss.
E. T. Barnett.....	Estes Mill, Leake Co., Miss.
J. P. Hickman.....	Carthage, Leake Co., Miss.
E. T. Dendy.....	Palora, Leake Co., Miss.
T. J. Moore.....	Conway, Leake Co., Miss.
Thomas Lochala	Marydell, Leake Co., Miss.

LICENTIATES.

NAMES.	POST-OFFICES.
C. C. Anderson.....	Good Hope, Leake Co., Miss.
J. M. Vinson.....	Canton, Madison Co., Miss.
W. S. Blackman.....	Lameta, Leake Co., Miss.

FINANCIAL STATISTICS.

CHURCHES.

	Associational Purposes.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Sustentation.	Indian Missions.	Mrs Sanford.	Endowment.	Church Purposes and Evangelical work.	Total.
Bulah.....	\$ 3 00	\$..	\$..	\$..	\$..	\$..	\$..	\$..	\$..	\$ 16 00	\$ 3 00
Canaan	2 00	11 15	..	..	..	..	..	..	..	29 25	29 25
Camden	1 50	12 50	..	..	4 70	1 85	..	..	..	45 55	45 55
Carthage	3 50	5 30	5 50	7 50	5 30	..	..	..	..	92 10	92 10
Centre Hill	4 00	25 75	..	..	..	..	..	..	..	29 75	29 75
Ethel	1 00	..	2 75	..	..	..	..	..	..	3 75	3 75
Good Hope, Madison	2 00	..	..	1 60	..	..	..	..	..	10 10	10 10
Good Hope, Leake	4 00	..	..	6 50	..	..	..	..	..	1 50	1 50
Hopewell, Choctaw	1 50	..	..	..	..	..	..	..	..	4 35	4 35
Hopewell, White	1 05	..	..	3 30	..	..	1 85	1 40	..	9 65	9 65
Jerusalem	4 70	50	1 20	..	..	..	..	..	..	10 75	10 75
Midway	2 90	7 85	..	..	..	..	..	..	..	2 10	2 10
Mt. Zion, Choctaw	1 10	..	1 00	..	..	..	..	..	..	9 35	9 35
Mt. Zion, White	3 50	..	5 85	..	..	..	..	..	..	..	..

Jerusalem	1 05	3 30	1 85	1 40	1 30
Midway	4 70	50			4 35
Mt. Zion, Choctaw	2 90	7 85			9 65
Mt. Zion, White	1 10	1 00			10 75
	3 50	5 85			2 10
					9 35

FINANCIAL STATISTICS--Continued.

CHURCHES.

	Associational Purposes.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Sustentation.	Indian Missions.	Mrs. Sanford.	Endowment.	Church Purposes and Evangelical Work	Total.
New Hope	\$ 1 10	\$ 18 75									\$ 19 85
New Union	3 00										3 00
Union, Choctaw	1 00		50				30				1 70
Rocky Point	1 80										1 80
Old Rocky Point	4 00			5 00							9 00
Standing Pine	2 50	10 55									13 05
Stump Bridge	5 00	10 00	10 00	12 35	5 55					5 00	47 90
New Providence	2 15			3 50							5 65
Thomastown	2 30	10 10	13 80						5 10		31 30
Harmony	1 75	1 00									2 75
Mt. Carmel	3 00	11 00	11 40	11 50						28 15	65 05
Mars Hill	2 00			4 00							6 00
Total	\$65 35	\$124 55	\$52 00	\$5 25	\$15 55	\$1 85	\$2 05	\$1 40	\$5 10	\$139 15	\$462 25

The above is a full report of the Financial workings of some of the Churches as taken from the different Associational Letters. All not reporting this, embraces the Pastorial year, 1890.

CHURCH STATISTICS.

CHURCHES.

	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	Total.	Foreign Missions.	Home Missions.	State Missions.	Indian Missions.	Endowment.	Mrs. Sanford.	Associational Purposes.
Bulah.....	4	2	2	2	1	1	44	\$ 50	\$	\$	\$	\$	\$	\$ 3 00
Canaan.....	6	14	2	7	2	2	57	5 50						2 00
Camden.....	3	2	2	2	2	2	31							1 50
Carthage.....	12	4	2	2	2	1	95							3 50
Centre Hill.....	9	2	3	2	4	1	104	16 50						4 00
Ethel.....							19		2 75					1 00
Good Hope, (Madison).....	3	1	5	10	11	1	40			1 60				2 00
Good Hope, (Leake).....	6	7		2	2	3	119			6 50				4 00
Hopewell, (Choctaw).....	1	1	3	3	3	2	32							1 50
Hopewell, (White).....	9	5	7	8	5	1	73			3 30				1 05
Jerusalem.....				7	7		73	50	1 20				1 40	4 70
Midway.....	8	3		1	1		39	4 25						2 90
Mt. Zion, (Choctaw).....	10	3	3	1	3		62		1 00					1 10
Mt. Zion, (White).....	13	1		3	1		97		5 85					3 50

New Hope, (White)	9	3	7	1	13	73	50	1 20	3 30	1 85	1 40	4 70
Jerusalem	8	3	1	1	10	39	4 25	1 00	5 85	1 10	1 10	3 50
Midway	10	3	3	3	13	62	97					
Mt. Zion, (Choctaw)	13	1	1	1	13	97						
Mt. Zion, (White)												

CHURCH STATISTICS.—Continued.

CHURCHES.

	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	Total.	Foreign Missions.	Home Missions.	State Missions.	Indian Missions.	Endowment.	Mrs. Sanford.	Associational Purposes.
New Hope	6	1	1	2			58	8 75						1 10
New Union	7	6	8	2		1	37							3 00
Union, (Choctaw)	3	1	2	1			23	50			20			1 00
Rocky Point	7		1	3	1		32							1 80
Old Rocky Point	14	4	1	3	2		94							4 00
Standing Pine	2	1	1	3	1		28		1 55					2 50
Stump Bridge	2			6			48							5 00
New Providence	3	4		6	3	1	71	10 10		3 50		5 10		2 15
Thomastown	1			11	4	1	23	1 00						2 30
Harmony	5	2		2	10	1	54		4 00					1 75
Mt. Carmel							89							3 00
Mars Hill														2 00
Total	130	62	38	85	54	16	1482	47 10	16 35	14 90	2 05	5 10	1 40	65 35

PASTORS AND MESSENGERS.

CHURCHES.	POST-OFFICES.	DELEGATES.	PASTORS.	Days of Meeting.	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	No. of Minutes.	Total Membership.
Beulah	Centre	J. C. Poole and J. H. Denson	E. T. Dendy	4	4	2	2	1	15	44		
Canaan	Kirkwood	A. B. Ellington and Z. Stewart	W. P. Dorrile	2	6	14	2	7	20	57		
Camden	Camden	O. B. Thornton and J. H. McKay	W. L. A. Stranburg	3	3	2	2	2	10	31		
Carthage	Carthage	Steven Wiggins, G. M. C. Davis and J. S. Boyd	J. P. Hickman	103	12	4	2	2	30	95		
Centre Hill	Conway	J. H. Davis, J. C. Carpenter and T. J. Moore	J. H. Eavis	2	9	2	3	4	30	104		
Ethel	Shrock's Store	B. F. Baldrige	W. P. Dorrile						6	19		
Good Hope (Madison)	Couparle City	J. B. Gober and Newton McDaniel	R. G. Barrett		3	1	5	10	11	15	40	
Good Hope (Leake)	Good Hope	T. E. Morris, C. C. Anderson, H. Collins and George Nutt	T. E. Morris	4	6	7	2	1	3	30	119	
Hopewell (Choctaw)	Walnut Grove	Sam Baker and Thomas Benton	Thompson Baker	1	1	3	3	8	2	12	32	
Hopewell (White)	Newport	H. D. Dodd and A. G. Foster	R. G. Barrett	2	9	2	7	8	5	6	73	
Jerusalem	Ludlow	J. C. and J. B. Denson and E. D. Kinkard	M. B. Maum					7		20	73	
Midway	Coosa	W. I. Phillips and G. W. Goosby	T. J. Moore		8	3	1	1		20	39	
Mt. Zion (Choctaw)	Ofahoma	Thomas Anderson and Joshua Hampton	Thomas Chesto	2	10	3	3	3	10	62		
Mt. Zion (White)	High Hill	J. A. Thomas	G. W. Brantly	4	13	1	3	1	35	97		
New Hope	Walnut Grove	J. A. Adams and Peter Barnett	T. J. Moore		6	1	2	2	12	58		
New Union	Renfroe	E. J. McKay and J. D. Green	E. T. Barnett	4	7	6	2	1	15	37		
Union (Choctaw)	Thomas Town	Simon Isaac and Ben Sockey	Allen Willis	3	3	1	2	1	6	23		
Rocky Point	Carthage	P. H. Rushing	E. T. Barnett	3	7	1	3	1	10	32		
Old Rocky Point	Palona	W. P. Dorrile	W. P. Dorrile	3	14	4	1	3	2	30	94	
Salem	Not Represented											
Standing Pine	Standing Pine	E. T. Barnett and W. S. Blackburn	T. J. Moore	1	2	1	1	3	1	15	28	
Stump Ridge	Canaan	W. P. Wallace and J. M. Vinson	J. P. Hickman	4	2			6		15	48	
New Providence	Saint Ann	W. D. Gross, W. J. Miles and Isaac Treadwell	R. G. Barrett	1						10	40	
Thomas town	Thomas town	J. R. Ellington, W. J. and George Yeager	W. P. Dorrile	4	3	4		6	3	20	71	
Harmony	Standing Pine	J. T. Arthur and J. C. McMillan	W. S. Blackman					4	1	15	23	
Mt. Carmel	Edinburg	Charles Franks	J. P. Hickman	2	1			11		20	54	
Mars Hill	Edinburg	T. G. Ward	S. C. Easham	4	5	2		2	10	1	20	89
Total					130	62	32	83	54	16	447	1482

